



ST. CLAIR COUNTY 4-H
HORSE LEADER'S ASSOCIATION

THAYNE MINER SCHOLARSHIP
APPLICATION DEADLINE APRIL 1ST

Thayne Miner lived most of his life in Midland County; he became interested in horses at a young age, and was active in the Michigan Quarter Horse Association as a youth. Thayne was successful at training and showing horses. As a MQHA member, he devoted much of his time to youth activities. He had a way with young people and enjoyed helping and giving them guidance along the way. As a youth advisor for four years, Thayne always supported and sought to help youth reach their goals. He was an active 4-H Judge, and always found time to participate in judging and training clinics. He was elected to the MQHA Board of Directors for three years, and served on many committees.

Thayne graduated from Midland High School in 1963 and then obtained his Bachelor's Degree in "Interior Design" at Ferris State University. He was employed as an architect with the Saginaw firm of Spence and Forsythe. In August of 1965, he married Connie Krentz, they settled down on a small farm near Freeland, Michigan, where they built a new home.

Thayne Miner of Freeland, Michigan passed away Monday evening, July 9, 1979 at Midland Hospital, after suffering a terminal illness. He was survived by his wife, Connie, and their two children, Thayne Laverne II (T.L., eleven years old at the time of his death) and Deana (seven years old at the time).

As a close friend put it, "not many people have accomplished much more than Thayne did, in just a few years". He is greatly missed by all who worked with him, showed with him, and knew him.

In the spirit of Thayne Miner, the St. Clair County 4-H Horse Leader's Association continues his memory through this Memorial Scholarship.

THAYNE MINER MEMORIAL SCHOLARSHIP APPLICATION FORM

NAME _____
(Last) (First)

STREET _____

CITY AND ZIP CODE _____

PHONE _____ EMAIL _____ DATE OF BIRTH _____

POTENTIAL AREA OF STUDY _____

INSTITUTION _____

In addition to this completed page application must include:

- Copy of letter of acceptance from college/vocational school/technical school or proof of enrollment for the fall semester of the application year.
- An official copy of high school transcript or college transcript if attending college.
- A letter of recommendation from a current counselor or teacher
- A letter of recommendation from his/her current or previous horse project leader
- Essay: 300 words "How my 4-H experiences will contribute to success in my chosen field".
- List of his/her participation in the county 4-H horse project and activities (such as Spring Achievement, clinics, leadership programs, Fair, etc.), explaining what he/she has learned from involvement in the horse project.
- List summary of school/church/community involvement

HIGH SCHOOL ATTENDED: _____

DATE OF GRADUATION: _____ Current Official GRADE POINT: _____

I have personally prepared this application and believe it to be correct and complete (incomplete application will not be considered).

SIGNATURE: _____ DATE: _____

Please mail or hand deliver to the MSU Extension Office, 200 Grand River Ste 102, Port Huron MI 48060, **OR** turn in at the March Horse Leader's Meeting on the third Thursday of the month at 7:30 pm. **APPLICATION DEADLINE IS APRIL 1ST.**

The Thayne Miner Memorial Scholarship is given to 4-H horse project members planning to enroll in an institution of higher learning, such as a college, vocational, or technical school for the fall term of the current year. The scholarship money is applicable to tuition or book costs. This scholarship may be applied for annually until the age of 19 Jan 1st of current year and the applicant must complete a minimum of 12 credit hours per semester.

The following requirements MUST be met:

1. Applicant must have been a 4-H horse project member in St. Clair County for at least three years.
2. Applicant must provide letter of acceptance or proof of enrollment for college, university, or technical program for the fall semester of the application year.
3. Applicant must include most recent official transcript of his/her high school grades or official college transcript if attending college.
4. Applicant must include a letter of recommendation from a current counselor or teacher.
5. Applicant must include a letter of recommendation from his/her current or previous 4-H project leader.
6. Applicant must complete a 300 word essay entitled "How my 4-H experiences will contribute to success in my chosen field".
7. Applicant must prepare a summary of his/her participation in the county 4-H horse project and activities (such as Spring Achievement, clinics, leadership programs, Fair, etc.), explaining what he/she has learned from involvement in the horse project.
8. The application will also list a summary of school/church/community involvement.
9. All material submitted must be in original form. No faxes, etc.

THE SELECTION COMMITTEE IS COMPRISED OF Five HORSE PROJECT LEADERS or Parents.

All scholarship monies awarded at the discretion of the committee. Applications will be returned to the applicant by request up to 60 days after announcement of awards. Applications scored by the following criteria:

<i>Involvement in 4-H Horse Project</i>	<i>30 points</i>
<i>GPA</i>	<i>10 points</i>
<i>School/Church/Community Involvement</i>	<i>10 points</i>
<i>Other 4-H Participation</i>	<i>15 points</i>
<i>Letters of Recommendation</i>	<i>10 points</i>
<i>Essay</i>	<i><u>25 points</u></i>
	<i>100 points</i>

Interviews granted at the discretion of the committee based on scoring. Incomplete applications will not be considered. Letters will be sent to those applicants granted an interview. All applicants are required to confirm their interview appointments by a specified time to be determined. No phone interviews allowed. Every interviewee must make himself or herself available for the interview time to be eligible (tentative interview date May 1st. Those applicants granted an interview would receive a maximum of 25 points for the interview portion. Winners will be announced at Presentation Parade during fair.